



Dr. Vardhana Janakiraman <vardhana1688@gmail.com>

Regarding ESE - Question Paper Setting - APRIL 2023

2 messages

COE Karpagam Academy of Higher Education <coekarpagamuniversity@gmail.com>

Mon, Feb 13, 2023 at 2:33 PM

To: "vardhana1688@gmail.com" <vardhana1688@gmail.com>

Dear Sir/Madam**Greetings from Office of The Controller of Examinations, Karpagam Academy of Higher Education, Coimbatore.**




This is for your kind information that We have sent the syllabus, Question Paper pattern and claim form. In this regard, We kindly request you to send the Question Paper on or before 25.02.2023. **(2 Set of Question Paper and 2 Set of Scheme)**

Note: Already you have given consent through the phone.*** Set the Question Paper with Bloom's Taxonomy Model***** Font Style : Times New Roman (Word Document)***** Font Size : 12***** Send 2 sets of Question Paper, 2 sets of Scheme (Answer) and Claim form through the same Mail ID***** Send the front page of the Bank Pass Book with Account Number and IFSC Code for your Question Paper Claim Purpose.**

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With regards

Controller of Examinations
Karpagam Academy of Higher Education
(Deemed to be University)
Established Under Section 3 of UGC Act 1956
(Accredited With A+ Grade by NAAC in the Second Cycle)
Eachanari Post, [Pollachi Main Road](#),
[Coimbatore-641 021](#).
[TamilNadu, India](#).

5 attachments **20BCU603B - STEM CELL BIOLOGY AND CANCER.pdf**
405K **Claim for QP Setters.doc**
70K **Instruction for QPS ARTS.doc**
64K **Question Paper Sender Format.docx**
15K **ARTS UG QP Pattern.pdf**
222K

Dr. Vardhana Janakiraman <vardhana1688@gmail.com>

Mon, Feb 27, 2023 at 11:16 PM

To: COE Karpagam Academy of Higher Education <coekarpagamuniversity@gmail.com>

Dear Sir/ Madam,
Greetings!

Thank you for giving an Opportunity to serve as a question paper setter. Kindly find the attached question paper and Scheme of valuation.

Enclosures:

1. Question paper A
2. Question paper B
3. Answer key set A
4. Answer key Set B
5. Claim form
6. Passbook copy

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Warm Regards,
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Chennai.
+91-9940329617.

6 attachments



CUB Pass book.jpeg
116K

-  **ANSWER KEY - SET A.docx**
28K
-  **ANSWER KEY - SET B.docx**
27K
-  **Question Paper A.docx**
15K
-  **Question Paper B.docx**
14K
-  **Claim for QP Setters.doc**
79K